

Martin County Supervisor of Elections  
135 SE Martin Luther King, Jr. Blvd.  
Stuart, FL 34994



**2024  
SAMPLE  
BALLOT**  
★  
**GENERAL  
ELECTION**

Access your  
personal sample  
ballot online:



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# Three Ways to Vote — Choose One!

- Vote by Mail
- Vote Early
- Vote Election Day

Consulta tu estatus de elector

Check Your  
**VOTER**  
Status!



Tres formas de votar; ¡elijá una!  
Votar por correo / Votar temprano / Votar el día de las elecciones

## Sample Ballot • General Election • November 5, 2024

<p><b>President and Vice President</b> <i>(Vote for One)</i></p> <p><input checked="" type="radio"/> Donald J. Trump REP JD Vance</p> <p><input type="radio"/> Kamala D. Harris DEM Tim Walz</p> <p><input type="radio"/> Chase Oliver LPF Mike Ter Maat</p> <p><input type="radio"/> Claudia De la Cruz PSL Karina Garcia</p> <p><input type="radio"/> Randall Terry CPF Stephen Broden</p> <p><input type="radio"/> Peter Sanski ASP Lauren Onak</p> <p><input type="radio"/> Jill Stein GRE Rudolph Ware</p> <p>Write-in _____</p>	<p><b>Justice of the Supreme Court</b></p> <p>Shall Justice Penatha Francis of the Supreme Court be retained in office? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Shall Justice Meredith Sasso of the Supreme Court be retained in office? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p><b>Fourth District Court of Appeal</b></p> <p>Shall Judge Burton C. Conner of the Fourth District Court of Appeal be retained in office? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Shall Judge Jeffrey T. Kuntz of the Fourth District Court of Appeal be retained in office? <input type="radio"/> Yes <input checked="" type="radio"/> No</p>	<p><b>No. 3 Constitutional Amendment Article X, Section 29</b></p> <p><b>Adult Personal Use of Marijuana</b></p> <p>Allows adults 21 years or older to possess, purchase, or use marijuana products and marijuana accessories for non-medical personal consumption by smoking, ingestion, or otherwise; allows Medical Marijuana Treatment Centers, and other state licensed entities, to acquire, cultivate, process, manufacture, sell, and distribute such products and accessories. Applies to Florida law; does not change, or immunize violations of, federal law. Establishes possession limits for personal use. Allows consistent legislation. Defines terms. Provides effective date.</p> <p>The amendment's financial impact primarily comes from expected sales tax collections. If legal today, sales of non-medical marijuana would be subject to sales tax and would remain so if voters approve this amendment. Based on other states' experiences, expected retail sales of non-medical marijuana would generate at least \$195.6 million annually in state and local sales tax revenues once the retail market is fully operational, although the timing of this occurring is unclear. Under current law, the existing statutory framework for medical marijuana is repealed six months after the effective date of this amendment which affects how this amendment will be implemented. A new regulatory structure for both medical and nonmedical use of marijuana will be needed. Its design cannot be fully known until the legislature acts; however, regulatory costs will probably be offset by regulatory fees. Other potential costs and savings cannot be predicted. <b>THIS PROPOSED CONSTITUTIONAL AMENDMENT IS ESTIMATED TO HAVE A NET POSITIVE IMPACT ON THE STATE BUDGET. THIS IMPACT MAY RESULT IN GENERATING ADDITIONAL REVENUE OR AN INCREASE IN GOVERNMENT SERVICES.</b></p> <p><input type="radio"/> Yes <input checked="" type="radio"/> No</p>	<p><b>No. 5 Constitutional Amendment Article VII, Section 6 and Article XII</b></p> <p><b>Annual Adjustments to the Value of Certain Homestead Exemptions</b></p> <p>Proposing an amendment to the State Constitution to require an annual adjustment for inflation to the value of current or future homestead exemptions that apply solely to levies other than school district levies and for which every person who has legal or equitable title to real estate and maintains thereon the permanent residence of the owner, or another person legally or naturally dependent upon the owner is eligible. This amendment takes effect January 1, 2025.</p> <p><input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p><b>No. 6 Constitutional Amendment Article VI, Section 7</b></p> <p><b>Repeal of Public Campaign Financing Requirement</b></p> <p>Proposing the repeal of the provision in the State Constitution which requires public financing for campaigns of candidates for elective statewide office who agree to campaign spending limits.</p> <p><input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p><b>Town of Ocean Breeze Council</b> <i>"Part of precinct 4 (Vote for up to three)"</i></p> <p><input type="radio"/> Gail A. Balogna</p> <p><input type="radio"/> George Ciaschi</p> <p><input type="radio"/> Janet Galante</p> <p><input type="radio"/> Sandy Kelley</p> <p><input type="radio"/> Gina Kent</p> <p><input type="radio"/> Margaret Ann Pugsley</p>	<p><b>Town of Sewall's Point Commissioner</b> <i>"Precinct 10 (Vote for up to three)"</i></p> <p><input type="radio"/> Johnny Colson</p> <p><input type="radio"/> Frank Fender</p> <p><input type="radio"/> Kaja Mayfield</p> <p><input type="radio"/> Frank Tidkis</p> <p><input type="radio"/> John Tompeck</p> <p><b>Town of Sewall's Point</b> <i>"Precinct 10"</i></p> <p><b>Town Commissioner Eligibility</b></p> <p>The present Charter requires a Town Commissioner to be a registered qualified voter in the Town. The Town Commission has proposed to add that a person must have been a registered qualified voter in the Town for at least one year to be eligible for election as Commissioner and must maintain that status to remain in office.</p> <p>Shall the above described amendment be adopted? <input checked="" type="radio"/> Yes <input type="radio"/> No</p>
<p><b>United States Senator</b> <i>(Vote for One)</i></p> <p><input checked="" type="radio"/> Rick Scott REP</p> <p><input type="radio"/> Debbie Mucarsel-Powell DEM</p> <p><input type="radio"/> Feena Bonoan LPF</p> <p><input type="radio"/> Tuan TQ Nguyen NPA</p> <p><input type="radio"/> Ben Everidge NPA</p> <p>Write-in _____</p>	<p><b>No. 1 Constitutional Amendment Article IX, Section 4 and Article XII</b></p> <p><b>Partisan Election of Members of District School Boards</b></p> <p>Proposing amendments to the State Constitution to require members of a district school board to be elected in a partisan election rather than a nonpartisan election and to specify that the amendment only applies to elections held on or after the November 2026 general election. However, partisan primary elections may occur before the 2026 general election for purposes of nominating political party candidates to that office for placement on the 2026 general election ballot.</p> <p><input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p><b>No. 4 Constitutional Amendment Article I, New Section</b></p> <p><b>Amendment to Limit Government Interference with Abortion</b></p> <p>No law shall prohibit, penalize, delay, or restrict abortion before viability or when necessary to protect the patient's health, as determined by the patient's healthcare provider. This amendment does not change the Legislature's constitutional authority to require notification to a parent or guardian before a minor has an abortion.</p> <p><input type="radio"/> Yes <input checked="" type="radio"/> No</p>	<p><b>Martin County Referendum</b></p> <p><b>Lands to Protect Water Quality, Natural Areas and Wildlife Habitat One-Half Percent Sales Surtax</b></p> <p>Shall Martin County protect its water quality and unique character by acquiring critical natural lands in Martin County within the Indian River Lagoon South, Pal-Mar, Loxahatchee and St. Lucie Headwaters, Blueways areas and provide municipal infrastructure allowed by law, by levying a one-half percent (0.5%) county sales tax for 10 years starting January 1, 2025 with annual audit and citizen oversight.</p> <p><input checked="" type="radio"/> FOR the one-half percent sales tax <input type="radio"/> AGAINST the one-half percent sales tax</p>	<p><b>Vote by Mail</b> <i>Deadline to request:</i> <b>OCTOBER 24</b></p> <p>To request your Vote by Mail ballot call the Elections Center at 772-288-5637 or visit us online at <a href="http://MartinVotes.gov">MartinVotes.gov</a> and click "Vote By Mail"</p> <p>To update your address or signature, please contact the Elections Center or visit: <a href="http://MartinVotes.gov">MartinVotes.gov</a></p>	<p><b>Forfeiture of Office</b></p> <p>The present Charter does not address commissioner forfeiture of office. The Town Commission has proposed to add a provision that the office shall be forfeited for failure to meet qualifications, conviction of a felony, or unexcused absences from three consecutive regular meetings.</p> <p>Shall the above described amendment be adopted? <input checked="" type="radio"/> Yes <input type="radio"/> No</p>
<p><b>Representative in Congress, District 21</b> <i>(Vote for One)</i></p> <p><input checked="" type="radio"/> Brian Mast REP</p> <p><input type="radio"/> Thomas Wkop DEM</p> <p>Write-in _____</p>	<p><b>No. 2 Constitutional Amendment Article I, Section 28</b></p> <p><b>Right to Fish and Hunt</b></p> <p>Proposing an amendment to the State Constitution to preserve forever fishing and hunting, including by the use of traditional methods, as a public right and preferred means of responsibly managing and controlling fish and wildlife. Specifies that the amendment does not limit the authority granted to the Fish and Wildlife Conservation Commission under Section 9 of Article IV of the State Constitution.</p> <p><input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p><b>School Board Referendum</b></p> <p><b>Martin County Schools Continuing up to One-Half Mill Ad Valorem Tax for Operating Expenses</b></p> <p>Shall the Martin County School District continue the existing ad valorem millage up to one-half mill per year beginning July 1, 2026, and ending June 30, 2030, for essential operating expenses (School Safety and Security, Mental Health Programs, Recruiting and Retaining Qualified Teachers and Support Staff, Professional Development, Academic Initiatives), providing charter school funds proportionate to student enrollment as required by law, with annual reporting to citizens?</p> <p><input type="radio"/> YES, for continuation <input checked="" type="radio"/> NO, against continuation</p>	<p><b>State Senator, District 31</b> <i>(Vote for One)</i></p> <p><input checked="" type="radio"/> Gayle Harrell REP</p> <p><input type="radio"/> Aaron J. Hawkins DEM</p>	<p><b>Regulation of Transportation</b></p> <p>The present Charter provides for the power to license, regulate and tax carriages, wheelchairs, cars, vehicles, motors, omnibuses, wagons and drays. The Town Commission has proposed that wheelchairs and drays be deleted from this provision.</p> <p>Shall the above described amendment be adopted? <input checked="" type="radio"/> Yes <input type="radio"/> No</p>	<p><b>State Representative, District 85</b> <i>"Precincts 24, 25, 26 and part of 1, 2, 4 and 17 (Vote for One)"</i></p> <p><input checked="" type="radio"/> Toby Dverdorf REP</p> <p><input type="radio"/> Lisa Marie Stortstrom DEM</p>
<p><b>State Representative, District 86</b> <i>"Precincts 3, 5 - 16, 18 - 23, 27 and part of 1, 2, 4, 17 (Vote for One)"</i></p> <p><input checked="" type="radio"/> John Snyder REP</p> <p><input type="radio"/> Alberto Hernandez DEM</p>	<p><b>County Commissioner, District 1</b> <i>(Vote for One)</i></p> <p><input checked="" type="radio"/> Eileen Vargas REP</p> <p>Write-in _____</p>	<p><b>State Representative, District 85</b> <i>"Precincts 24, 25, 26 and part of 1, 2, 4 and 17 (Vote for One)"</i></p> <p><input checked="" type="radio"/> Toby Dverdorf REP</p> <p><input type="radio"/> Lisa Marie Stortstrom DEM</p>	<p><b>State Representative, District 86</b> <i>"Precincts 3, 5 - 16, 18 - 23, 27 and part of 1, 2, 4, 17 (Vote for One)"</i></p> <p><input checked="" type="radio"/> John Snyder REP</p> <p><input type="radio"/> Alberto Hernandez DEM</p>	<p><b>State Representative, District 85</b> <i>"Precincts 24, 25, 26 and part of 1, 2, 4 and 17 (Vote for One)"</i></p> <p><input checked="" type="radio"/> Toby Dverdorf REP</p> <p><input type="radio"/> Lisa Marie Stortstrom DEM</p>	<p><b>State Representative, District 86</b> <i>"Precincts 3, 5 - 16, 18 - 23, 27 and part of 1, 2, 4, 17 (Vote for One)"</i></p> <p><input checked="" type="radio"/> John Snyder REP</p> <p><input type="radio"/> Alberto Hernandez DEM</p>

**VOTE 2024**  
IT'S YOUR CHOICE  
Vote 2024. La elección es suya.